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Thinking the link: a review of the theory

Summaries

A PSYCHOANALYTICAL DEFINITION OF LINK

MASSIMILIANO SOMMANTICO

Summary

The author analyzes the principal theories that have taken into account the problem of link in the psychoanalytical field. Starting from the contributions of Bion, Winnicott, Aulagnier et Laplanche, the author analyze the most recent contributions that permit him to essay a psychoanalytical definition of link based on the intersubjectivity concept.

Keywords: link, object relation, intersubjectivity, unconscious alliances.

THE CONCEPT OF "LINK"

JEAN GEOGE LEMAIRE, MICHELLE DUBOST

Summary

The construction of the identity is not limited to the late processes of identification between subject and object. The identity feeling get out its primary beginning of a prepsychic and indistinct perception with what the ONESELF is not well distinguished from the "NO ONESELF" of the matrixal envelope. The avatars of these original undelimited perceptions are the foundations of the "US" from whom the link will partially detach itself.

Keywords: prepsychic perception, envelope, trace, us.

THE THEORY OF THE LINK

CHRISTIANE JOUBERT

Summary

Starting from contemporaneous works on the link, we propose that the link is infiltrated by structuring necessary violence, that results from the violence of transmission. Then we propose an outline of a metapsychology of the link, that shows the evolution of the functioning modalities of the link, from indifferenciation to transitionality. The psychoanalysis of the link gives openings on the psychical spaces in which we live, intrasubjective, intersubjective, transsubjective and sociocultural.

Keywords: denegative pacts, indifferenciation, link, metapsychology, originary, transitionality, transgenerational, violence.

NARCISSISM AND OBJECTIFICATION. COURSE OF AN UNDIFFERENTIATED BOND TOWARDS AN INTERSUBJECTIVE BOND

MARTINE VERMEYLEN

Summary

The undifferentiated bonds slow down the processes of symbolization and transmission while blocking the autonomy of the subject. A differentiated intersubjective bond on the other hand, connects the subject and the other by taking account of the differences in opinions which can introduce conflictuality. This work of realization of “the other that oneself” will influence the perception of the other in oneself. We can recognise this mechanism in the undifferentiated bonds and incestuous present in the psychosis and perversion. In the construction of an intersubjective bond such as Alberto Eiguer describes it in his book *Never me without you* on the recognition of the difference, the 4 R (Respect, Recognition, Responsibility, Reciprocity) constitute the foundation of this bond. The idea of a theory of the intersubjective bond precisely makes it possible to locate the passages and the possible drifts of the object-relationships before being connected to the other.

Keywords: differentiation, “then other that oneself”, anti-narcissism, anti-objectification.

BEYOND THE LINK

MICHELE MINOLLI

Summary

The constitution of the I-subject is not innate but the outcome of interaction. The concept of link is different from the concept of interaction.

The subject in inter-action makes a selection of stimula to keep(s) his inner coherence, and not just for theoretical motivations.

The law of coherence is the pivot of the couple, the family, the group, the social links. The link is something we observe from the outside, it is the expression of the existing situation, the explanation of a mutual convenience.

Keywords: epistemology, interaction, investment, coherence.

MESHING, UN-MESHING, AND RE-MESHING THE LINKS

PIERRE BENGHOZI

Summary

In a psychoanalytical groupal and anthropological perspective of the filiation and affiliation psychic links, the author presents his conception of the genealogical meshing, and the couple, family, group and social genealogical containers. The link is different of the relationship. He is the support of the psychic transmission of the trace and the print. The model for the work of meshing, de-meshing/un-meshing and re-meshing the links opens a new meta psychology, with a psychopathology of the genealogical containers and a psychopathology of the contents.

Keywords: meshing, genealogical containers, links, couple, family, community and social links psychoanalyses, trans-generational transmission, psychopathology of the containers.

TO THINK ABOUT THE LINK FROM THE PSYCHOANALYSIS

SOFÍA ARCARDINI DE BOCCARDO, ISABEL VALLA DE DOMÉNECH, SILVIA MUZLERA

Summary

The concept of bond in psychoanalysis has been discussed by many psychoanalysts. Freud, in 1895, in his "Project of a Psychology for Neurologists" proposes that the inauguration of the psychic apparatus starts from the reinvestiture of the satisfaction's experience, understanding that it could have been expressed concretely from an "other" that helped and recognized the demand of nourishment needs from the baby, giving him the addition of pleasure. This first bond gives birth to the psychic life of the newborn. The relationship with the external "others", as necessary participants in all subject's life, will be a theme all along his work.

Another authors have extended - with their investigations - the unconscious basis of bonds in couple, family, groups and institutions. Bion, Bleger, Aulagnier, Anzieu, Kaës, Bernard, among others, stated the importance of the phylogenetic and the ontogenetic in the construction of present bonds and of future generations.

Primitive formations, previous to individuation, would be placed in all bonds and would function, besides, promoting the encounter between the subject with "the others".

The dynamics generated between subjects, where the object is animated for presence, proposes a special challenge for the psychoanalytic approach, where the view will be centered on that dynamic structure.

Keywords: primary bond, phylogeny, intermediate construction, object relations and bond.

NOTION OF LINK GROUP AND THEORETICAL OBJECT

LUCIA BALELLO

Summary

By differentiating the theoretical object from concrete object emerges the importance and the necessity when working with a family or couple, that the theoretical object is an object group.

In this work I try to present a theoretical object that includes Freud in relation to its method and concepts, viewed from the notion of Link group of Pichon-Rivière and from an idea of the constitution of subject as an open system that is slowly closing or organizing in the process of indifferentiation-differentiation (Bleger).

In a family network of relationships that can be seen in action when its members included the phantasized, act, can be viewed either from inside the family and from within each member of the family group.

The network is determined by the unconscious fantasies that determine so, what it means to be a man and woman, husband and wife, parents, son and daughter, etc, depending on the task of procreation and parenting.

Keywords: theoretical object, concrete object, concept of link, setting.

THE LINK INTERSUBJECTIVE BETWEEN PSYCHOANALYSIS, PHILOSOPHY AND SOCIO-CULTURAL CONTEXT

RAFFAELE FISCHETTI

Summary

The paper aims to analyze the link between the I-other relationship in philosophy and clinical psychoanalysis of intersubjectivity. Through a re-reading of the contributions of some authors, there are a number of issues around the negation (individualism) or the modes of representation of the link's structure of existence in modern and contemporary philosophy who find themselves with a lack of formalization (theoretical object) on the recent psychoanalytic studies of the intersubjectivity's concept. The purpose of this study is to identify indicators that would help to contextualize the psychoanalytic clinic of the family to consider the factors that the context adds and mixes with other determinants.

Keywords: intersubjectivity, context of the link, psychology of the domains, ambiguity.

REVISION OF PSYCHOANALYTIC IDEAS ABOUT THE CONCEPT PRINCEPS OF LINK

IRMA MOROSINI

Summary

The author discusses the link, which she views as a support for transmission, and its implications in the history of the generations. Links are constitutive by virtue of cathexis: of the psychic reality emerging in the family group, the drives, unconscious alliances, interfantasmatisations and shared meanings, representations, identifications and ideals. Each link has both a subjective and an intersubjective base, which may be observed in the attachment process and in intersubjective, intrapsychic and social experiences.

The author refers to the narcissistic mobilization operating in the link with the transitional object.

Finally, the author refers briefly to major authors and ideas in the history of psychoanalytic thinking concerning the link, highlighting the organization of the psychic organization of the link and possibilities for psychoanalytic psychotherapeutic work with family links.

Keywords: link, group psychic reality, attachment, intersubjectivity, transitional object, link psychic apparatus, family psychoanalytic psychotherapy.